

SUNDAY MARCH 8, 2026

St. Jude Melkite Greek Catholic Church



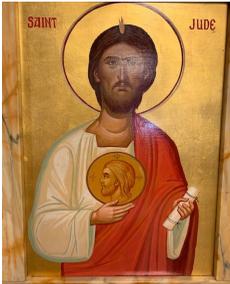
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Sunday, March 8, 2026
Sunday of the Holy Cross

الأحد 8 شباط 2026

أحد الصليب المقدس

**COMMEMORATIONS
AT THE DIVINE LITURGY**



9:00AM Divine Liturgy

+ 40 Day Memorial Constanza Ferro Diaz by her family

+ Silvia Dominguez, Maria Lopez

11:30AM Divine Liturgy

+ 40 Day Memorial Violette Tahan by the Tahan & Jadon Families

6:00PM Divine Liturgy

+ Aura de Lugo, Luis Lugo, Yolanda Trenard, Marcello Cali, Oduvaldo Mantovaneli

Bienestar Peter & Maria Soto, Elsa & Mónica Robinson, Moisés Bañuelos

Acción de gracias Patricia Lugo



The Sanctuary Lamps
Will Burn this Week For:

+ **Constanza Ferro Diaz**
+ **Violette Tahan**

Please keep them in your
prayers,

as is the venerable custom of the Church



Collection

Divine Liturgy 9:00AM

Collection: \$627.00

Attendance: 111

Divine Liturgy 11:30 AM

Collection: \$612.00

Attendance: 118

Divina Liturgia 6:00PM

Colecta: \$527.00

Asistencia: 155

Miércoles de Sanación

Colecta: \$355.00

Asistencia: 152

Antiphon Prayer

O Christ God, You chose of your own free will to be raised on the Cross for the sake of mankind. Have mercy on Your people called after Your name. Grant to the Church, Your Mystical Body, to rejoice in Your might. Safeguard all the peoples that You reconciled by Your crucifixion. As for us, who have been sealed by the sign of your Cross, grant that we may not be proud of anything but of your Cross, bearing at all time in our hearts and our minds, the marks of your Holy Passion.

For You are our Light and our Sanctification, O Christ our God, and to You we render glory, and to your Eternal Father, and your All-holy, Good and Life-giving Spirit, now and always and forever and ever.

صلاة الأنديفوننة

أَيُّهَا الْمَسِيحُ الْإِلَهَ، يَا مَنْ رُفِعَ عَلَى الصَّلِيبِ طَوْعاً حُبًّا لِلنَّاسِ، ارَأْفَ بِشَعْبِكَ الْمُسَمَّى بِاسْمِكَ، وَأَعْطِ الْكَنِيسَةَ، الَّتِي هِيَ جَسَدُكَ، أَنْ تَفْرَحَ بِقُدْرَتِكَ، وَصُنِّ جَمِيعَ الشُّعُوبِ الَّتِي سَأَلْتَهَا يَوْمَ صَلْبِكَ، وَاجْعَلْنَا نَحْنُ الَّذِينَ وَسَمْنَا بِشَارَةِ الصَّلِيبِ أَلَّا نَفْتَحِرَ الْآبَةَ، حَامِلِينَ دَائِمًا فِي قُلُوبِنَا وَأَفْكَارِنَا سِمَاتِ الْأَمِكِ الْمُقَدَّسَةِ لِأَنَّكَ أَنْتَ نُورُنَا وَتَقْدِيسُنَا، أَيُّهَا الْمَسِيحُ الْإِلَهَ، وَإِلَيْكَ نَرْفَعُ الْمَجْدَ وَالشُّكْرَ وَالسُّجُودَ، وَإِلَى أَبِيكَ الْأَرْزَلِيِّ وَرُوحِكَ الْقُدُّوسِ، الْآنَ كُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.
الشعب: آمين.

Antiphon of the Feast

1. O Lord, let the light of Your countenance shine upon us.

Through the prayers of the Mother of God, O Savior, Save us!

2. O Lord, for those who fear You, You have raised a banner to which they may flee out of the range of arrows.

3. You have ascended on high, taken captives, and received men as gifts.

الأنديفوننة الأولى

- 1- قد ارتسم علينا نُورٌ وَجْهَكَ يَا رَبَّ
اللازمة: بِشَفَاعَةِ وَالِدَةِ الْإِلَهَ، يَا مُخْلِصَ خَلْقِنَا
- 2- أَعْطَيْتَ الَّذِينَ يَتَّقُونَكَ عَلَامَةً لِيَهْرُبُوا مِنْ وَجْهِ الْقَوَسِ
- 3- أَعْطَيْتَ مِيرَاثًا لِلَّذِينَ يَتَّقُونَ أَسْمَكَ يَا رَبَّ

(Entrance Hymn): ... who are risen from the dead

Troparia

Troparion of the Resurrection (Tone 6)

The angelic powers were around Your tomb, and the guards became as dead; and Mary stood at the tomb, seeking Your spotless body; Then You despoiled Hades without being tried by it, and You met the Virgin O Bestower of life. O Lord, who rose from the dead, glory to You!

نشيد القيامة بالحن السادس

إن القوات الملائكية ظهرت على قبرك، والحراس صاروا كالأموات، ومريم وقفَت عند القبر، طالبة جسدك الطاهر. فسلبت الجحيم ولم تتلك بأذى، ولاقيت البتول واهباً الحياة. فيا من قام من بين الأموات، يا رب المجد لك.

Troparion of the Holy Cross

Troparion of the Holy Cross, as modified by the Holy Synod:

“O Lord save Your people and bless Your inheritance, granting peace to the world; and protect Your community by the power of Your Cross.”

نشيد الصليب باللحن الأول:
خَلِّصْ يَا رَبُّ شَعْبَكَ وَبَارِكْ مِيرَاتِكَ، مَا نِحَا الْعَالَمَ السَّلَامَ. وَاحْفَظْ بِصَلْبِكَ رَعِيَّتَكَ.

Troparion of Saint Jude (Tone 3)

O holy Apostle Jude, intercede with the Merciful God that He may grant our souls the forgiveness of sins.

نشيد لشفيع الكنيسة

Kondakion of the Annunciation (Tone 8)

Triumphant Leader, to you belongs our prize of victory! And since you saved us from adversity, we offer you our thanks. We are your people O Mother of God! So, as you have that invincible power, continue to deliver us from danger that we may cry out to you Hail, O Virgin and Bride ever pure.

فنداق الختام باللحن الثامن
نَحْنُ عِبِيدُكَ يَا وَالِدَةُ الْإِلَهِ، نَكْتُبُ لَكَ آيَاتِ الْعَلْبَةِ يَا قَائِدَةَ قَاهِرِهِ. وَنُقَدِّمُ الشُّكْرَ لَكَ وَقَدْ أَنْقَذْتَنَا مِنَ السَّدَائِدِ. لَكِنْ بِمَا أَنْ لَكَ الْعِزَّةَ الَّتِي لَا تُحَارَبُ، أَعْتَقِينَا مِنْ أَصْنَافِ الْمَخَاطِرِ لِكَيْ نَصْرُحَ إِلَيْكَ: إِفْرَاجِي يَا عَرُوسَةَ لَا عَرُوسَ لَهَا.

Instead of the Trisagion

We bow in worship before Your Cross, O Master, and we give praise to Your Holy Resurrection.

Arabic: Li-sa-lee-bi-ka ya Say-yi-da-na nas-jud, wa-li-qi-yaa-ma-ti-kal-mu-qad-da-sa nu-maj-jid.

Greek: Ton Stav-ron su pros-ki-noo-men Dhes-po-ta, ke tin a-gi-an su A-na-sta-sin dho-xa-zo-men.

نبدل (النشيد المثلث التقديس) بنشيد: لَصَلْبِكَ يَا سَيِّدَنَا نَسْجُدُ، وَلِقِيَامَتِكَ الْمُقَدَّسَةَ نَسِيحٌ وَنُمَجِّدُ

PROKIMENON (Tone 6)

Reader: O Lord, save Your people and bless Your inheritance!

All: O Lord, save Your people and bless Your inheritance!

Reader: To You, O Lord, I have called: O my Rock be not deaf to me!

All: O Lord, save Your people and bless Your inheritance!

Reader: O Lord, save your people ...

All: ...and bless Your inheritance!

A reading from the Epistle of St. Paul to the Hebrews (4: 14-16; 5: 1-6)

Brethren, since we have a great high priest who has passed into the heavens, let us hold fast out profession of faith. For we have not a high priest unable to pity our weaknesses, but one tried as we are in all things, save sin. Let us then approach the throne of grace with confidence, so that we may obtain mercy and find grace to help in time of need.

For every high priest taken from among men is appointed for men in matters pertaining to God, so that he may offer gifts and sacrifices for sins. He is able to have compassion on the ignorant and erring, because he himself also is beset with weakness, and therefore must make offerings for sin in his own behalf as in behalf of the people. And no one invests himself with this honor: only one who is called by God takes it, as Aaron was. So also, Christ did not glorify himself with the high priesthood, but glorified the One who had spoken to him, "You are my son, I this day have begotten you." "As he says also in another place, "You are a priest forever, according to the order of Melchisedek."

Alleluia

-Remember Your congregation which You have acquired from the beginning: You re-deemed the scepter of Your inheritance.

-God is our King forever: He brought about salvation in the midst of the earth.

رسالة الاعد الثالث من الصوم مقدمة الرسالة

خَلِّصْ يَا رَبِّ شَعْبَكَ، وَبَارِكْ مِيرَاتِكَ.
إِلَيْكَ يَا رَبُّ أَصْرُخُ، إِلَهِي لَا تَنْصَامَمْ عَنِّي.

(عبرانيين 4: 14 الى 5: 6)

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولَسِ الرَّسُولِ إِلَى الْعِبْرَانِيِّينَ

يَا إِخْوَةَ، إِذْ نُنَا رَبِّيسُ كَهَنَةِ عَظِيمٍ قَدْ أَجْتَازَ السَّمَاوَاتِ، يَسُوعُ ابْنُ اللَّهِ، فَلْتَمَسَّكَ بِالْإِعْتِرَافِ. فَإِنَّ رَبِّيسَ الْكَهَنَةِ الَّذِي لُنَا لَيْسَ غَيْرَ قَادِرٍ أَنْ يَرْتِي لِأَمْرَاضِنَا، بَلْ هُوَ مُجَرَّبٌ فِي كُلِّ شَيْءٍ مِثْلُنَا مَا خَلَا الْخَطِيئَةَ. فَلْنَقْبَلْ إِذْ بَدَلَةَ إِلَى عَرْشِ النِّعْمَةِ، لِنُنَالِ رَحْمَةً وَنَجِدَ نِعْمَةً لِلْإِعَاثَةِ فِي أَوَانِهَا. فَإِنَّ كُلَّ رَبِّيسِ كَهَنَةٍ مَتَّخِذٍ مِنَ النَّاسِ، يُقَامُ لِأَجْلِ النَّاسِ فِي مَا لِلَّهِ، لِيُقَرَّبَ قَرَابِينَ وَدَبَائِحَ عَنِ الْخَطَايَا، قَادِرًا أَنْ يَرِقَ لِلَّذِينَ يَجْهَلُونَ وَيَضِلُّونَ، لِكُونِهِ هُوَ أَيْضًا مُتَلَبِّسًا بِالضَّعْفِ. وَلِهَذَا يَجِبُ عَلَيْهِ أَنْ يُقَرَّبَ عَنِ الْخَطَايَا لِأَجْلِ نَفْسِهِ، كَمَا يُقَرَّبُ لِأَجْلِ الشَّعْبِ. وَلَيْسَ أَحَدٌ يَأْخُذُ لِنَفْسِهِ هَذِهِ الْكَرَامَةَ، إِلَّا مَنْ دَعَاهُ اللَّهُ كَمَا دَعَا هَرُونَ. كَذَلِكَ الْمَسِيحُ أَيْضًا لَمْ يُمَجِّدْ نَفْسَهُ حَتَّى يَصِيرَ رَبِّيسَ كَهَنَةٍ، بَلِ الَّذِي قَالَ لَهُ: أَنْتَ ابْنِي، أَنَا الْيَوْمَ وَلَدْتُكَ. كَمَا يَقُولُ أَيْضًا فِي مَوْضِعٍ آخَرَ: أَنْتَ كَاهِنٌ إِلَى الْأَبَدِ عَلَى رُتْبَةِ مَلِكِيصَادَق.

هللوا

أَذْكُرْ جَمَاعَتَكَ الَّتِي اقْتَنَيْتَهَا مِنْذُ الْقَدِيمِ، لَقَدْ افْتَدَيْتَ صَوْلَجَانَ مِيرَاتِكَ.
أَمَّا اللَّهُ فَهُوَ مَلِكُنَا قَبْلَ الدَّهْرِ، أَجْرَى الْخَلَاصِ فِي وَسْطِ الْأَرْضِ.

A reading from the holy Gospel according to Saint Mark the evangelist (8:34 – 9:1)

The Lord said: “If anyone wishes to come after me, let him deny himself, and take up his cross and follow me. For anyone who would save his life will lose it; but anyone who loses his life for my sake and for the sake of Good News will save it. For what does it profit a man, if he gains the whole world, but suffers the loss of his own soul? Or what will a man give in exchange for his soul? For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes with the holy angels in the glory of his Father.” And he said to them, “Amen I say to you, there are some of those standing here who will not taste death, till they have seen the kingdom of God coming in power.”

الانجيل (مرقس 8: 3 الي 9: 1)

قَالَ الرَّبُّ: مَنْ أَرَادَ أَنْ يَتَّبِعَنِي فَلْيُنْكِرْ نَفْسَهُ وَيَحْمِلْ صَلِيبَهُ وَيَتَّبِعَنِي. لِأَنَّ مَنْ أَرَادَ أَنْ يَخْلَصَ نَفْسَهُ يُهْلِكُهَا، وَمَنْ أَهْلَكَ نَفْسَهُ مِنْ أَجْلِي وَمِنْ أَجْلِ الْإِنْجِيلِ فَذَاكَ يَخْلِصُهَا. فَإِنَّهُ مَاذَا يَنْفَعُ الْإِنْسَانَ لَوْ رَجَحَ الْعَالَمَ كُلَّهُ وَخَسِرَ نَفْسَهُ؟ أَمْ مَاذَا يُعْطِي الْإِنْسَانَ فِدَاءً عَنْ نَفْسِهِ؟ لِأَنَّ مَنْ يَسْتَحْيِي بِي وَيَكْلِمِي فِي هَذَا الْجِيلِ الْفَاسِقِ الْخَاطِئِ، يَسْتَحْيِي بِهِ ابْنُ الْبَشَرِ أَيْضاً مَتَى أَتَى فِي مَجْدٍ أَبِيهِ مَعَ الْمَلَائِكَةِ وَالْقَدِيسِينَ. وَقَالَ لَهُمْ: الْحَقُّ أَقُولُ لَكُمْ، إِنَّ بَعْضَ الْقَائِمِينَ هَهُنَا لَا يَذُوقُونَ الْمَوْتَ حَتَّى يَرَوْا مَلَكُوتَ اللَّهِ آتِيًا بِقُوَّةٍ. حَقًّا.

Hirmos

In you, O Full of grace, all creation rejoices, the orders of angels and the human race as well. O sanctified Temple, spiritual Paradise and glory of virgins, from whom our God who exists before all eternity, took flesh and became a little Child. He has taken your womb as his throne making it more spacious than the heavens. Therefore, O Full of grace, in you all creation rejoices. Glory to you!

النشيد لوالدة الإله

إِنَّ الْبِرِّيَّا بِأَسْرَهَا تَفْرَحُ بِكَ يَا مُمْتَلِنَةٌ نِعْمَةً. مَحَافِلُ الْمَلَائِكَةِ وَأَجْنَاسُ الْبَشَرِ لَكَ يُعْظَمُونَ. أَيُّهَا الْهَيْكَلُ الْمُتَقَدِّسُ وَالْفَرْدُوسُ النَّاطِقُ وَفَخْرُ الْبَتُولِيَّةِ، الَّتِي مِنْهَا تَجَسَّدَ الْإِلَهُ وَصَارَ طِفْلاً، وَهُوَ الْهُنَا قَبْلَ الدُّهُورِ. لِأَنَّهُ صَنَعَ مُسْتَوْدَعَكَ عَرْشاً، وَجَعَلَ بَطْنَكَ أَرْحَبَ مِنَ السَّمَاوَاتِ. لِذَلِكَ، يَا مُمْتَلِنَةٌ نِعْمَةً تَفْرَحُ بِكَ كُلُّ الْبِرِّيَّا وَتُمَجِّدُكَ.

Kinonikon

(*Either*) “Let the light of Your countenance shine upon us, O Lord”,
or “O Christ, You brought about salvation in the midst of the earth”, Alleluia.

ترنيمة المناولة

لِيَرْتَسِمَ عَلَيْنَا نُورٌ وَجْهَكَ يَا رَبِّ. هَلُوبَا --- أو --- خَلَاصاً صَنَعْتَ فِي وَسْطِ الْأَرْضِ أَيُّهَا الْمَسِيحُ الْإِلَهُ. هَلُوبَا

Today's Gospel Reflection

Beloved brothers and sisters in Christ,

Today we reflect on one of the most challenging and profound teachings of our Lord Jesus Christ, found in the Gospel of Mark. Here, Jesus speaks not only to His disciples, but to the crowd—to all of us. He lays before us the true cost of following Him.

“If anyone would come after Me,” He says, “let him deny himself, take up his cross, and follow Me.” These are not easy words. They are a call to surrender, to sacrifice, and to walk the path of love even when it is steep and painful.

To deny ourselves means to let go of pride, comfort, and selfish ambition. To take up our cross means to embrace suffering with faith, knowing that Christ walks with us. And to follow Him means to trust Him more than we trust ourselves.

Jesus continues: “Whoever would save his life will lose it, but whoever loses his life for My sake and the Gospel’s will save it.” This is the paradox of the Kingdom: that true life is found not in grasping, but in giving; not in preserving, but in pouring out.

He asks, “What does it profit a man to gain the whole world and forfeit his soul?” The world offers us many treasures—wealth, fame, power—but none of these can redeem us. Only Christ can.

And He promises: “Some standing here will not taste death until they see the Kingdom of God come with power.” This is not only a future hope—it is a present reality. The Kingdom begins now, in every act of faith, every moment of surrender, every step we take behind the Crucified Lord.

Let us then deny ourselves, take up our cross, and follow Him—not with fear, but with joy. For in losing ourselves, we find life. And in following Christ, we find glory.

Amen.

DOMINGO 8 DE MARZO



Oración de la Aníфона

Oh Cristo Dios, Tu elegiste por propia voluntad elevarte en la Cruz para el bien de toda la humanidad. Ten misericordia de tu pueblo que lleva tu Nombre. Concede a la Iglesia, tu Cuerpo Místico, para regocijarnos en tu poder. Protege a todos aquellos a quienes has reconciliado por tu crucifixión. Y a nosotros, que hemos sido sellados por la señal de tu Cruz, haznos no estar orgullosos por nada más que por tu Cruz, cargando todo el tiempo en nuestros corazones y en nuestras mentes, las marcas de tu divina Pasión.

Porque Tú eres nuestra Luz y nuestra Santificación, Oh Cristo nuestro Dios, y a Ti rendimos gloria, junto a tu eterno Padre y a tu Santo Espíritu, bueno y dador de vida, ahora y siempre y por los siglos de los siglos.

Antífona de la Fiesta

1. Que la luz de tu rostro brille sobre nosotros, Señor.

R: Por la intercesión de la Madre de Dios, Oh Salvador sálvanos.

2. Distes a tus fieles la señal de retirada, para que huyeran del alcance de las flechas.

3. Subiste a la altura llevando cautivos, recogiste dones entre los hombres.

Troparios

Tropario de la Resurrección (Tono 6)

Los poderes angélicos rodearon tu tumba, y los guardias quedaron como muertos. María estuvo junto al sepulcro buscando tu cuerpo inmaculado. Entonces, te despojaste del Hades sin ser probado por él, y saliste al encuentro de la Virgen: Oh Dador de vida; Oh Señor que resucitaste de entre los muertos, Gloria a Ti!

Tropario de la Santa Cruz Cross (Tono 1)

Salva, oh Señor, a Tu pueblo y bendice Tu heredad, concede la paz al mundo y a los tuyos guarda por el poder de Tu Cruz.

Tropario de San Judas (Tono 3)

Oh santo apóstol Judas, intercede con Dios misericordioso para que nos conceda el perdón de los pecados.

Kondakion de la Anunciación (Tono 8)

A ti, María, te cantamos como victoriosa; tu pueblo ofrece alabanzas de agradecimiento, pues de los apuros, Theotokos, nos has salvado. Tú que tienes invencible y excelsa fuerza, de los múltiples peligros, libéranos, para que exclamemos a Ti: ¡Alégrate oh Novia, sin novio!

Al Trisagio

Tu Cruz, Oh Señor, adoramos y a tu santa Resurrección glorificamos. (tres veces)

-Gloria al Padre y al Hijo y al Espíritu Santo, ahora y siempre por los siglos de los siglos. Amén.

Y a tu santa Resurrección glorificamos.

Tu Cruz, Oh Señor, adoramos y a tu santa Resurrección glorificamos.

PROQUÍMENON

Lector: Señor, salva a tu pueblo, y bendice a tu herencia.

Todos: Señor, salva a tu pueblo, y bendice a tu herencia.

Lector: Yo te invoco, Señor; tú eres mi Roca, no te quedes callado

Todos: Señor, salva a tu pueblo, y bendice a tu herencia.

Lector: Señor, salva a tu pueblo,...

Todos: ... y bendice a tu herencia.

Lectura de la Carta de San Pablo a los Hebreos (4:14-16; 5:1-6)

Hermanos, ya que tenemos en Jesús, el Hijo de Dios, un Sumo Sacerdote insigne que penetró en el cielo, permanezcamos firmes en la confesión de nuestra fe. Porque no tenemos un Sumo Sacerdote incapaz de compadecerse de nuestras debilidades; al contrario, él fue sometido a las mismas pruebas que nosotros, a excepción del pecado. Vayamos, entonces, confiadamente al trono de la gracia, a fin de obtener misericordia y alcanzar la gracia de un auxilio oportuno. Todo Sumo Sacerdote es tomado de entre los hombres y puesto para intervenir en favor de los hombres en todo aquello que se refiere al servicio de Dios, a fin de ofrecer dones y sacrificios por los pecados. Él puede mostrarse indulgente con los que pecan por ignorancia y con los descarriados, porque él mismo está sujeto a la debilidad humana. Por eso debe ofrecer sacrificios, no solamente por los pecados del pueblo, sino también por los propios pecados. Y nadie se arroga esta dignidad, si no es llamado por Dios como lo fue Aarón. Por eso, Cristo no se atribuyó a sí mismo la gloria de ser Sumo Sacerdote, sino que la recibió de aquel que le dijo: "Tú eres mi Hijo, yo te he engendrado hoy". Como también dice en otro lugar: "Tú eres sacerdote para siempre, según el orden de Melquisedec".



ALELUYA

- Acuérdate de la comunidad que adquiriste desde antiguo, de la tribu que redimiste como herencia tuya.
- Pero tú, o Dios, eres rey desde siempre, Tu logras la victoria en medio de la tierra.

Lectura del santo Evangelio según San Marcos el evangelista (8:34 – 9:1)

Dijo el Señor: «El que quiera venir detrás de mí, que renuncie a sí mismo, que cargue con su cruz y me siga. Porque el que quiera salvar su vida, la perderá; y el que pierda su vida por mí y por la Buena Noticia, la salvará. ¿De qué le servirá al hombre ganar el mundo entero, si pierde su vida? ¿Y qué podrá dar el hombre a cambio de su vida? Porque si alguien se avergüenza de mí y de mis palabras en esta generación adúltera y pecadora, también el Hijo del hombre se avergonzará de él cuando venga en la gloria de su Padre con sus santos ángeles». Y les decía: «Les aseguro que algunos de los que están aquí presentes no morirán antes de haber visto que el Reino de Dios ha llegado con poder».

Hirmos

Toda la creación se alegra en Ti, oh Llena de gracia, el coro de los ángeles y el género humano. Oh templo consagrado, paraíso espiritual y orgullo de la virginidad, de quien Dios encarnó y se hizo niño, el sempiterno Dios nuestro! Pues Él hizo de tu vientre un trono, y más amplias que los cielos tus entrañas. Toda la creación se alegra en Ti, oh llena de gracia: Gloria a Ti!

Kinonikon (Tono 8)

¡Alza, Señor, sobre nosotros, la luz de Tu Rostro, Aleluya!



PRAYER TO SAINT JUDE

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Most holy Apostle, St. Jude, faithful servant and friend of Jesus, the Church honors and invokes you universally, as the patron of difficult cases, of things almost despaired of.

Pray for me, I am so helpless and alone.

Intercede with God for me that He bring visible and speedy help where help is almost despaired of. Come to my assistance in this great need that I may receive the consolation and help of heaven in all my necessities, tribulations, and sufferings, particularly:

(make your request here)

and that I may praise God with you and all the saints forever. I promise, O Blessed St. Jude, to be ever mindful of this great favor granted me by God and to always honor you as my special and powerful patron, and to gratefully encourage devotion to you.

Amen.

Saint Jude Melkite Greek Catholic Church

126 SE 15th Road; Miami, Fl 33129

Tel: 305-856-1500 Email: office@stjudemiami.org
www.stjudemiami.org

REV. EZZAT BATHOUCHE Pastor



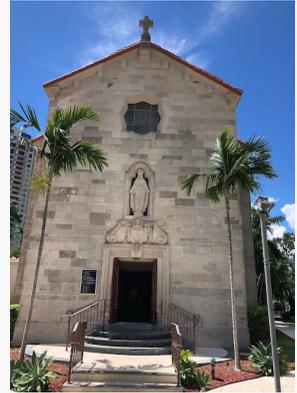
St. Jude Melkite Greek Catholic Church



[st.jude.melkite](https://www.instagram.com/st.jude.melkite)



stjudemiami.flocknote.com



DIVINE LITURGIES

Miércoles 12 del Mediodía Español (con unción con el santo oleo)

Sundays: 9:00AM English 11:30AM English & Arabic 6:00PM Español

CHURCH STAFF

Secretary/Lay Pastoral Assistant: Andrea Monzani

Church Caretaker: Edgard Cordonero Gift Shop: Jeanette Escobar

Choir Director: Sawsan Shalah Music Director: Carlos Fuerte

President St Jude Ladies Guild: Rima Mazzawi

Servidoras de San Judas: Holly Rincón

Sunday School Coordinators: Leila Malouf & Marirose Mardeni

Church Guidelines

Confessions: Thursdays and Fridays by appointment.

Baptisms: Please contact the Parish Office to make arrangements.

Marriages: Please contact the Parish Office at least seven months prior to intended date of wedding and to make arrangements.

Anointing of the Sick: Available as needed.

Holy Communion for the Sick: Available as needed.