

SUNDAY DECEMBER 28, 2025

St. Jude Melkite Greek Catholic Church



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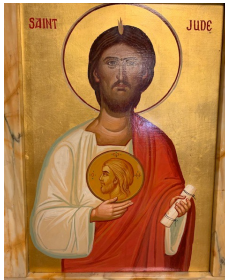
Sunday, December 28, 2025
Sunday After the Nativity - Commemoration of the Holy Joseph,
Spouse of the Mother of God, James, David & Protomartyr Stephen.

الأحد، 28 كانون الأول 2025

الأحد الذي بعد عيد الظهور

تذكّار القديس يوسف خطيب والدّة الإله، ويعقوب أخى الرب

**COMMEMORATIONS
AT THE DIVINE LITURGY**



9:00AM Divine Liturgy

+ Silvia Dominguez, Julio Sarrín

11:30AM Divine Liturgy

+ Rimón Helou

+ Gaby Khoudari, Eugenia Rudolf Roscher
Thanksgiving Stavros Valtetsiotis & family

6:00PM Divine Liturgy

+ Leopoldo Dante Tevez, Marcello Calli,
Marcello Pegliasco, Judith Piñero
Fuenmayor, Alain Miguel Hernandez

Bienestar Alicia Gracia Riera, Peter & Maria
Soto, Mónica Robinson, Familia Perdigón,
Alberto Hernandez, Julia Diaz



The Sanctuary Lamps
Will Burn this Week
For:

+ **Leopoldo Dante
Tevez**



Please keep him in your prayers,
as is the venerable custom of the Church

Collection

Divine Liturgy 9:00AM

Collection: \$671.00

Attendance: 101

Divine Liturgy 11:30 AM

Collection: \$506.00

Attendance: 130

Divina Liturgia 6:00PM

Colecta: \$760.00

Asistencia: 189

Miércoles de Sanación

Colecta: \$725.00

Asistencia: 185

Antiphon Prayer

O Christ, Eternal God, by Your birth from the Virgin, You appeared on earth as a man and enlightened the whole Creation. Steady our footsteps in the way of your Commandments. Infuse in our hearts the grace of knowing You and loving You, through the intercession of Your All-pure Mother and Ever-Virgin Mary and all your Saints.

For You are our Light and our Redemption, O Christ God, and to You we render glory and to Your Eternal Father and Your All-holy, Good and Life-giving Spirit, now and always and forever and ever.

صلاة الأنديفوننة: أيها المسيحُ أَلَهُ الأزلِيّ، يا من بميلاده من البتول، ظهرَ على الأرض إنساناً، فأَنار الخليقةَ كُلَّها، وطَّدَ خطواتنا في سبيل وصاياك، وأهدنا إلى معرفتك ومحبتك، بشفاعتك والديك الكاملة الطهارة الدائمة البتولية مريم، وجميع قديسيك، لأنك أنت نورنا وفداؤنا، أيها المسيحُ الإله، واليك نرفع المجد وإلى ابيك الأزلِي وروحك القدوس، الآن وكل أوان وإلى دهر الداهرين

Antiphons of the Feast

1- Blessed is the man who fears the Lord: he will establish himself firmly within his commandments.

O Son of God Who were born of the Virgin, save us who sing to You Alleluia

2- Powerful on earth shall be his race; the descendants of the righteous ones shall be blessed.

3- Glory and wealth shall abide in his house, and his justice shall stand from age to age.

انديفونات العيد – الأنديفوننة الثانية

- 1- طوبى للرجل الذي يتقي الرب، ويهوى وصاياه جداً
**** خلصنا يا ابن الله، يا من وُلد من البتول، نحن المرنمين لك هلوليا**
- 2- يجب أن يكون عرقه القوي على الأرض. تبارك نسل الصالحين
- 3- المجد والغنى في بيته وبزّه يدوم إلى الابد

Entrance Hymn: “From the womb before the morning star I have begotten You. The Lord has sworn and He will not repent: You are a priest forever according to the order of Melchizedek.”
O Son of God, Who were born of the Virgin, save us who sing to You Alleluia.”

ترنيمه الدخول: من البطن قبل كوكب الصُّبح ولدتك. حلف الرب ولن يندم: أنت كاهنٌ إلى الأبد على رتبة ملكيصادق، خلصنا يا ابن الله، يا من وُلد من البتول، نحن المرنّمين لك هلوليا.

Hymns

Troparion of the resurrection (Tone 4)

The women disciples of the Lord, having learned from the angel the joyful announcement of the resurrection, and having rejected the ancestral sentence, proudly told the apostles: Death is despoiled. Christ God is risen, bestowing to the world great mercy.”

نشيد القيامة باللحن الرابع

إن تلميذات الرب تعلمن من الملاك بشرى القيامة البهيجة. ونبذن القضاء على الجدين، وقلن للرسل مقتخرات: لقد سلب الموت، ونهض المسيحُ الإله، واهباً للعالم عظيم الرحمة.

Troparion of the Nativity of our Lord (Tone 4)

Your Nativity, O Christ our God, has shed the light of knowledge upon the world. Through it, those who had been star-worshippers learned through a star to worship You, O Sun of Justice, and to recognize in You the One who rises and who comes from on high. O Lord glory to You!

نشيد الميلاد بالحن الرابع

مِلاَدُكَ أَيُّهَا الْمَسِيحُ الْهُنَا، قَدْ أَظْهَرَ نُورَ الْمَعْرِفَةِ لِلْعَالَمِ. لِأَنَّ السَّاجِدِينَ لِلْكَوَاكِبِ، فِيهِ تَعَلَّمُوا مِنَ الْكَوَكِبِ السُّجُودَ لَكَ يَا شَمْسَ الْعَدْلِ، وَغَرَفُوا أَنَّكَ مِنَ الْمَشْرِقِ الَّذِي مِنَ الْعَلَاءِ. يَا رَبُّ الْمَجْدَ لَكَ.

Troparion of Holy Joseph (Tone 2)

O Joseph, proclaim to David, the ancestor of Christ our God, the great miracles you have witnessed: you have seen the Virgin with child, given praise with the shepherds, adored with the wise men, and an angel of the Lord has appeared to you. Intercede with Christ God that He may save our Souls

نشيد للقديس يوسف بالحن الثاني

يَا يُوسُفُ بَشِّرْ دَاوُدَ جَدَّ إِلَهِهِ بِالْعَجَائِبِ. فَقَدْ رَأَيْتَ الْعِذْرَاءَ حَامِلًا، وَمَجَدَّتْ مَعَ الرِّعَاةِ، وَسَجَدَتْ مَعَ الْمَجُوسِ، وَبِالْمَلَائِكَةِ أَوْحَى إِلَيْكَ. فَابْتَهِلْ إِلَى الْمَسِيحِ إِلَهِهِ فِي خَلَاصِ نَفْسِنَا.

Kondakion of the Nativity of Our Lord (Tone 3)

Today the Virgin gives birth to the Transcendent in Essence; and the earth presents a cave to the Inaccessible. The angels with the shepherds sing His glory, and the Wise Men with the Star travel on their way, for to us is born a New Child, who is God from all eternity.

نشيد الختام (قنداق العيد) بالحن الثالث

الْيَوْمَ الْبَيْتُ تَلَدُ الْفَاتِقُ الْجَوْهَرِ، وَالْأَرْضُ تَقْدُمُ الْمَغَارَةَ لِمَنْ لَا يَدْنِي مِنْهُ. الْمَلَائِكَةُ مَعَ الرِّعَاةِ يَمَجِّدُونَ، وَالْمَجُوسُ مَعَ الْكَوَكِبِ يَسِيرُونَ. لِأَنَّهُ مِنْ أَجْلِنَا وُلِدَ طِفْلٌ جَدِيدٌ، وَهُوَ إِلَهِهُ الَّذِي قَبْلَ الدَّهْرِ

PROKIMENON

Reader: Sing praise to our God, sing praise! Sing praise to our King, sing praise!

All: Sing praise to our God, sing praise! Sing praise to our King, sing praise!

Reader: All you peoples, clap your hands! Shout to God with cries of gladness!

All: Sing praise to our God, sing praise! Sing praise to our King, sing praise!

Reader: Sing praise to our God, sing praise! ...

All: ... Sing praise to our King, sing praise!

A reading from the Epistle of St. Paul to the Galatians (1: 11-19)

Brethren, I give you to understand that the Good News that was announced to you by me is not of man. For I did not receive it from man, nor was it taught to me [by man], but I received it by a revelation from Jesus Christ. For you have heard of the way I lived before in Judaism: how I persecuted the Church of God and ravaged it beyond measure. And I advanced in Judaism above many of my contemporaries in my nation, showing much more zeal for the traditions of my fathers. But when it pleased him who from my mother's womb set me apart and called me by his grace, to reveal his Son in me, that I might preach him among the Gentiles, immediately, without taking counsel with flesh and blood and without going up to Jerusalem to those who were appointed apostles before me, I retired into Arabia and again returned to Damascus. Then after three years I went to Jerusalem to see Peter, and I remained with him fifteen days. But I saw none of the other apostles, except James, the Lord's brother.

Alleluia

- In you, O Lord, I have hoped: Let me never be put to shame. In your justice, save me and deliver me.

- Be for me a protecting God, a sheltering house to save me.

الاحد العشرون بعد العنصرة

مقدمة الرسالة

رنموا لإلهنا رنموا، رنموا لملكنا رنموا

يا جميع الأمم صفقوا بالأيدي، هليلوا لله بصوت الابتهاج

الرسالة (غلاطية 1: 11 – 19)

يا اخوة، أعلمكم ان الانجيل الذي بُشِّرَ به على يدي، ليس بحسب الانسان. لأنني لم اتسلمه ولا تعلمته من انسان، بل بوحى يسوع المسيح. اذ قد سمعتم بسيرتي قديماً في ملة اليهود كيف كنت اضطهد كنيسة الله الى الغاية وأدمرها. وأزید إقبالاً في ملة اليهود على كثيرين من اترابي في أمّتي، بكوني أوقفهم غيرةً على تقليدات آبائي. فلما ارتضى الله، الذي فرزني من جوف أمي ودعاني بنعمته، ان يعلن ابنه فيّ لأبشّر به بين الامم، لساعتي لم اصغ الى اللحم والدم، ولا صعدت الى اورشليم الى الذين هم رسل قبلي، بل سرت الى ديار العرب، ثم رجعت الى دمشق. وبعد ثلاث سنوات صعدت الى اورشليم لأزور بطرس. فاقمت عنده خمسة عشر يوماً. ولم أر غيره من الرسل سوى يعقوب أخي الرب.

هلوليا

عليك ياربُ توكلت في اخزٍ الى الابد، بعدلك نَجني وانتشلني

كن لي إلهاً محامياً، وبيت ملجأ لخلاصي

A reading from the Holy Gospel according to Saint Matthew, the Evangelist (2: 13-23)

When the Magi had departed, behold, an angel of the Lord appeared in a dream to Joseph, saying, "Arise, and take the Child and His mother, and flee into Egypt, and remain there until I tell you. For Herod will seek the Child to destroy Him." So, he arose, and took the Child and His mother by night, and withdrew into Egypt, and remained there until the death of Herod; so that what the Lord said through the prophet might be fulfilled, "*Out of Egypt I called My Son.*" Then Herod, seeing that he had been tricked by the Magi, was furious; and he gave orders to kill all the boys in Bethlehem and all its neighborhood who were two years old or under, according to the time that he had carefully ascertained from the Magi. Then was fulfilled what was spoken through Jeremiah the prophet, "*A voice was heard in Rama, weeping, moaning and a loud complaint; Rachel weeping for her children, and she would not be comforted, because they are*

no more.” But when Herod was dead, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, “Arise, and take the Child and His mother, and go into the land of Israel, for those who sought the child’s life are dead.” So, he arose and took the Child and His mother, and went into the land of Israel. But hearing that Archelaus was reigning in Judea in place of his father Herod, he was afraid to go there; and being warned in a dream he withdrew into the region of Galilee. And he went and settled in a town called Nazareth; that there might be fulfilled what was spoken through the prophets, *“He shall be called a Nazarene.”*

الانجيل - متى (2: 13-23) انجيل بارامون عيد الميلاد (الساعة التاسعة)

لَمَّا انصرفَ المجوسُ إذا بملاكِ الربِّ يترأى ليوسفَ في الحلمِ قائلاً: قُمْ فَخُذِ الصَّبِيَّ وَأُمَّهُ وَاهْرُبْ إِلَى مِصْرَ. وَكُنْ هُنَاكَ حَتَّى أَقُولَ لَكَ. فَإِنْ هِيرُودُسُ مَزِعَ أَنْ يَطْلُبَ الصَّبِيَّ لِيُهْلِكَهُ. فَقَامَ وَأَخَذَ الصَّبِيَّ وَأُمَّهُ لِيَلْجَأَ إِلَى مِصْرَ. وَكَانَ هُنَاكَ إِلَى وَفَاةِ هِيرُودُسَ. لَيْتَمَّ مَا قَالَ الرَّبُّ بِالنَّبِيِّ الْقَائِلِ: مِنْ مِصْرَ دَعَوْتُ ابْنِي. حِينَئِذٍ لَمَّا رَأَى هِيرُودُسُ أَنَّ الْمَجُوسَ قَدْ سَجَرُوا بِهِ غَضَبَ جَدًّا. وَأَرْسَلَ فَقَتَلَ كُلَّ الصِّبْيَانِ الَّذِينَ فِي بَيْتِ لَحْمٍ وَفِي جَمِيعِ ثُخُومِهَا. مِنْ أَبْنِ سَنْتَيْنِ فَمَا دُونَ. عَلَى حَسَبِ الزَّمَانِ الَّذِي تَحَقَّقَهُ مِنَ الْمَجُوسِ، حِينَئِذٍ نَمَّ مَا قِيلَ بِإِرْمِيَا النَّبِيِّ الْقَائِلِ: صَوْتُ سَمْعٍ بِالرَّامَةِ. نَوْحٌ وَبُكَاءٌ وَغَوِيلٌ كَثِيرٌ. رَا حَيْلُ تَبْكِي بَنِيهَا وَلَا تَرِيدُ أَنْ تَتَعَزَّى لِأَنَّهُمْ لَيْسُوا فِي الْوُجُودِ. فَلَمَّا مَاتَ هِيرُودُسُ، إِذَا بِمَلَكَ الرَّبِّ يَتْرَأَى لِيُوسَفَ فِي الْحُلُمِ بِمِصْرَ، فَقَامَ وَأَخَذَ الصَّبِيَّ وَأُمَّهُ وَجَاءَ إِلَى أَرْضِ إِسْرَائِيلَ. وَلَمَّا سَمِعَ أَنَّ أَرْكِيلَاوُسَ يَمْلِكُ عَلَى الْيَهُودِيَّةِ بَدَلَ هِيرُودُسَ أَبِيهِ. خَافَ أَنْ يَذْهَبَ إِلَى هُنَاكَ. وَأَوْعَزَ إِلَيْهِ فِي الْحُلُمِ. فَانصَرَفَ إِلَى نَوَاحِي الْجَلِيلِ، وَاتَى وَسَكَنَ فِي مَدِينَةٍ تَسْمَى النَّاصِرَةَ. لَيْتَمَّ مَا قِيلَ بِالْأَنْبِيَاءِ، إِنَّهُ يُدْعَى نَاصِرِيًّا.

Hymn to the Theotokos (Tone 1)

Magnify, O my soul, the Virgin more glorious than the heavenly powers! Behold a strange and wonderful mystery: the cave is heaven, the Virgin a cherubic throne, the manger a noble place where reposes Christ, the Uncontainable God. Wherefore, let us praise and magnify Him!

النشيد لولادة الاله بالحن الأول

عَظُمِي يَا نَفْسِي مَنْ هِيَ أَكْرَمُ قَدْرًا وَأَرْفَعُ مَجْدًا مِنَ الْجُنُودِ الْعُلُويَّةِ
إِنِّي أَشَاهِدُ سِرًّا عَجِيبًا مُسْتَعْزَبًا، فَاغْمَارُهُ قَدْ أَضَحَتْ سَمَاءَ وَابْتَلَوُ عَرْشًا شَرْوَبِيمِيًّا، وَالمُذَوِّدُ مَحَلًّا شَرِيفًا، أَتَكَأ فِيهِ الْمَسِيحُ
الإله، الَّذِي لَا يَسَعُهُ مَكَانٌ، فَلْنُسَبِّحْهُ مُعْظِمِينَ

Kinonikon: The Lord has sent redemption to His people: He has established His covenant forever. Alleluia

ترنيمه المناولة: ارسل الرب فداء لشعبه، أوصى الى الابد بميثاقه، هلوليا.

Post-communion Hymn: Troparion of the Feast

بعد المناولة، يستبدل النشيد " إذ قد نظرنا.... " بطروبارية (نشيد) العيد

GOSPEL REFLECTION

In today's Gospel passage, we hear the story of the Holy Family's escape to Egypt. After the visit of the Magi, an angel appears to Joseph in a dream, warning him that King Herod seeks to kill the child Jesus. Joseph immediately obeys, taking Mary and Jesus to Egypt, where they remain until it is safe to return. Through this story, we witness God's guidance and protection over Jesus and His family.

Joseph's obedience and faith are central to this passage. Despite the fear and uncertainty, he does not hesitate; he trusts God's message and acts upon it. Joseph teaches us about the importance of listening to God's guidance and following His will, even when the path may be difficult. Through his faithfulness, Joseph fulfills his role in God's plan, showing us that God often calls us to play a part in His work of salvation, even if we don't fully understand it.

This passage also reveals the tragic consequences of human pride and fear. Herod's response to the birth of Jesus is one of anger and jealousy, leading him to order the massacre of innocent children in Bethlehem. Herod's reaction shows us the dangers of clinging to power and control. Instead of responding with joy or humility, he chooses fear and violence, which bring suffering to others. In contrast, the Holy Family responds to God's call with humility and trust, finding refuge and peace.

Lastly, the journey to Egypt fulfills the prophecy, "Out of Egypt I have called my son." God's plan is not limited by time or place; His promises are fulfilled even in unexpected ways. This story reminds us that God's plans unfold across generations and that He remains faithful to His promises.

As we reflect on this passage, let us find inspiration in Joseph's example of trust and obedience. May we listen to God's guidance and open our hearts to His call, even when it challenges us. Let us also remember to reject the ways of Herod by choosing love over pride and compassion over control. In times of uncertainty, may we find strength and peace, knowing that God is with us, guiding and protecting us on our journey. Amen.

DOMINGO 28 DE DICIEMBRE



Antifona

Oh Cristo, Dios eterno, por Tu nacimiento de la Virgen Te apareciste en la tierra como hombre e iluminaste a toda la Creación. Afirma nuestros pasos en el camino de Tus mandamientos. Infunde en nuestros corazones la gracia de conocerte y amarte, por la intercesión de Tu Purísima Madre, siempre Virgen María y de todos los Santos.

Porque Tu eres nuestra Luz, Oh Cristo Dios, y a Ti te rendimos gloria, y a Tu Padre eterno, y a Tu Espíritu Santo, Bueno y Vivificador, ahora y siempre y por los siglos de los siglos. Amén.

Antífona de la Fiesta

1- Bienaventurado el hombre que teme al Señor: se afirmará firmemente en sus mandamientos.

Oh Hijo de Dios que naciste de la Virgen, sálvanos a los que te cantamos Aleluya.

2- Poderosa en la tierra será Tu raza, los descendientes de los justos serán bendecidos.

3- La gloria y la riqueza morarán en su casa, y su justicia permanecerá de generación en generación.

Himno de Entrada

Desde el vientre materno, antes del lucero de la mañana, te engendré. Juró el Señor y no se arrepentirá: Tu eres sacerdote para siempre, según el orden de Melquisedec.

Oh Hijo de Dios, que naciste de la Virgen, sálvanos a los que te cantamos Aleluya.

Tropario de la Resurrección

Las discípulas del Señor, habiendo aprendido del Ángel el gozoso anuncio de la resurrección, y habiendo rechazado la sentencia ancestral, dijeron con orgullo a los apóstoles: “La muerte ha sido vencida; Cristo ha resucitado ofreciendo al mundo Su gran Misericordia.

Tropario de la Natividad de Nuestro Señor (Tono 4)

Tu Natividad, Oh Cristo Nuestro Dios, ha derramado la luz del conocimiento sobre el mundo. A través de ella, aquellos que habían sido adoradores de las estrellas, aprendieron a través de una estrella, a adorarte a Ti, Oh Sol de Justicia; y a reconocer en Ti a Aquel que se levanta y que viene de lo alto. Oh Señor, Gloria a Ti!

Tropario de San José

Oh José, proclama a David, el antepasado de Cristo nuestro Dios, los grandes milagros que has presenciado: has visitado la Virgen con el niño, has sido alabado con los pastores, has adorado con los Reyes Magos, y un Ángel del Señor se te ha aparecido. Intercede ante Cristo nuestro Dios, para que salve nuestras almas.

Kondakion de la Natividad de Nuestro Señor (Tono 3)

Hoy la Virgen da a luz al Trascendente en Esencia; y la tierra presenta una cueva al inaccesible. Los Ángeles con los pastores cantan Su gloria, y los Reyes Magos con la Estrella siguen su camino, porque para nosotros nace un Nuevo Niño, que es Dios desde toda la eternidad.

PROQUÍMENON

Lector: Canten, canten a nuestro Dios; canten, canten a nuestro Rey.

Todos: Canten, canten a nuestro Dios; canten, canten a nuestro Rey.

Lector: Pueblos todos aplaudan; canten a Dios con grito de alegría.

Todos: Canten, canten a nuestro Dios; canten, canten a nuestro Rey.

Lector: Canten, canten a nuestro Dios ...

Todos: ... canten, canten a nuestro Rey.

Lectura de la carta del apóstol San Pablo a los Gálatas (1:11-19)

Hermanos, quiero que sepan que la Buena Noticia que les prediqué no es cosa de los hombres, porque yo no la recibí ni aprendí de ningún hombre, sino por revelación de Jesucristo.

Seguramente ustedes oyeron hablar de mi conducta anterior en el Judaísmo: cómo perseguía con furor a la Iglesia de Dios y la arrasaba, y cómo aventajaba en el Judaísmo a muchos compatriotas de mi edad, en mi exceso de celo por las tradiciones paternas. Pero cuando Dios, que me eligió desde el seno de mi madre y me llamó por medio de su gracia, se complació en revelarme a su Hijo, para que yo lo anunciara entre los paganos, de inmediato, sin consultar a ningún hombre y sin subir a Jerusalén para ver a los que eran Apóstoles antes que yo, me fui a Arabia y después regresé a Damasco. Tres años más tarde, fui desde allí a Jerusalén para visitar a Pedro, y estuve con él quince días. No vi a ningún otro Apóstol, sino solamente a Santiago, el hermano del Señor.

ALELUYA

- En Ti Señor he esperado; nunca quede yo avergonzado. En Tu justicia sálvame y líbrame.
- Se para mi un Dios protector, un refugio donde me sienta a salvo.



Lectura del santo Evangelio según San Mateo el Evangelista (2:13-23)

En aquel tiempo, después de la partida de los magos, el Ángel del Señor se apareció en sueños a José y le dijo: «Levántate, toma al niño y a su madre, huye a Egipto y permanece allí hasta que yo te avise, porque Herodes va a buscar al niño para matarlo». José se levantó, tomó de noche al niño y a su madre, y se fue a Egipto. Allí permaneció hasta la muerte de Herodes, para que se cumpliera lo que el Señor había anunciado por medio del Profeta: "Desde Egipto llamé a mi hijo". Al verse engañado por los magos, Herodes se enfureció y mandó matar, en Belén y sus alrededores, a todos los niños menores de dos años, de acuerdo con la fecha que los magos le habían indicado. Así se cumplió lo que había sido anunciado por el profeta Jeremías: "En Ramá se oyó una voz, hubo lágrimas y gemidos: es Raquel, que llora a sus hijos y no quiere que la consuelen, porque ya no existen". Cuando murió Herodes, el Ángel del Señor se apareció en sueños a José, que estaba en Egipto, y le dijo: «Levántate, toma al niño y a su madre, y regresa a la tierra de Israel, porque han muerto los que atentaban contra la vida del niño». José se levantó, tomó al niño y a su madre, y entró en la tierra de Israel. Pero al saber que Arquelao reinaba en Judea, en lugar de su padre Herodes, tuvo miedo de ir allí y, advertido en sueños, se retiró a la región de Galilea, donde se estableció en una ciudad llamada Nazaret. Así se cumplió lo que había sido anunciado por los profetas: "Será llamado Nazareno".

Himno a la Theotokos (Tono 1)

Magnífica alma mía a la Virgen, más gloriosa que los poderes celestiales. Contempla un misterio extraño y maravilloso: la cueva es el cielo, la Virgen un trono angelical, el pesebre un lugar noble donde reposa Cristo, el Dios Incontenible. Por lo tanto, alabémoslo y glorifiquémosle!

Kinonilon

El Señor ha enviado redención a su pueblo, ha establecido su pacto para siempre. Aleluya!

Himno postcomunión: Tropario de la Fiesta

NEW YEAR'S EVE CELEBRATION 2026

ST. JUDE MELKITE GREEK CATHOLIC CHURCH



* YOU ARE NOT ALONE THIS NEW YEAR

If you are alone, don't have family here, or are far away from your loved ones—or even if you have family but enjoy celebrating with others—come and welcome 2026 with our parish community!



DIVINE LITURGY - 7:00 PM

Begin the evening with prayer and thanksgiving. Afterwards, join us in the CHURCH HALL as we celebrate the New Year together!



FOOD • MUSIC • FELLOWSHIP

A joyful night with.

- Music

- Food & Drinks

- Warm community spirit

If you would like to donate or bring a dish to support this event, please speak with Andrea or Abouna Ezzat



SCRIPTURE FOR OUR GATHERING

"And all who believed were together and had all things in common." Acts 2:44

EVERYONE IS WELCOME!

Saint Jude Melkite Greek Catholic Church

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www.stjudemiami.org

REV. EZZAT BATHOUCHE Pastor



St. Jude Melkite Greek Catholic Church



[st.jude.melkite](https://www.instagram.com/st.jude.melkite)



stjudemiami.flocknote.com



DIVINE LITURGIES

Miércoles 12 del Mediodia Español (con unción con el santo oleo)

Sundays: 9:00AM English 11:30AM English & Arabic 6:00PM Español

CHURCH STAFF

Secretary/Lay Pastoral Assistant: Andrea Monzani

Church Caretaker: Edgard Cordonero Gift Shop: Jeanette Escobar

Choir Director: Sawsan Shalah Music Director: Carlos Fuerte

President St Jude Ladies Guild: Rima Mazzawi

Servidoras de San Judas: Holly Rincón

Sunday School Coordinators: Leila Malouf & Marirose Mardeni

Church Guidelines

Confessions: Thursdays and Fridays by appointment.

Baptisms: Please contact the Parish Office to make arrangements.

Marriages: Please contact the Parish Office at least seven months prior to intended date of wedding and to make arrangements.

Anointing of the Sick: Available as needed.

Holy Communion for the Sick: Available as needed.