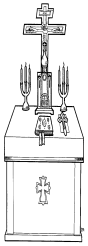
Sunday October 18, 2020
St. Jude Melkite Greek Catholic Church

Webpage: www.stjudemiami.org
Facebook: St. Jude Melkite Catholic Church
Instagram: st.jude.melkite

Sunday, October 18, 2020
3rd Sunday After the Holy Cross – The Widow's Son
Holy Apostle Luke the Evangelist



COMMEMORATIONS AT THE DIVINE LITURGY

9:00AM Divine Liturgy

WB Mildre Hernandez

11:30AM Divine Liturgy

WB Julie Azrak, Simone Zontini, Nadia Zahr, Loris Masrieh, Bastori family, Roberta Slomin, Maria Sbert, Kenneth Redd Alberto Paz, Juana Gualberta & family

+ Manuela Cifuentes

6:00PM Divine Liturgy

+ Mauro Velazco, Humberto Lopez Abella

Bienestar Maria Ines Riera Sigala, Jesus Ponce Rodriguez, Evarista Mayo, Yonel Perez, Emma Lopez Abella, Sagrario Amador, Marcello Pegliasco, Jose Morales, Enrique Rauch

The Sanctuary Lamps Will Burn this Week for:

+ Humberto Lopez Abella

Please Keep him in your prayers,
As is the venerable custom of the Church

SUNDAY COLLECTION

Divine Liturgy 9:00AM
Collection: $ 344.00
Attendance: 42

Divine Liturgy 11:30 AM
Collection: $ 759.00
Attendance: 70

Divina Liturgia 6:00PM:
Colecta: $296.00
Asistencia: 65

Miércoles de Sanación:
Colecta: $230.00
Asistencia: 52

Troparia

Troparion of the Resurrection (Tone 3)

Let all in heaven rejoice * and all on earth be glade * for the Lord has exerted power with His arm: * by death He has trampled upon Death * and has become the firstborn from the dead.* He has delivered us from the bosom of Hades * and has granted to the world great mercy.

نشيد القيامة باللحن الثالث

لتفرح السماويات، وتبتهج الارضيات. لأن الرب صنع عزاً بساعده، ووطئ الموتَ بالموت، وصار بكرَ الاموات، وأنقذنا من جوف الجحيم، ومنحَ العالم عظيمَ الرحمة.

Troparion of St. Luke, (Tone 5)

With sacred hymns, let us praise the holy and glorious apostle Luke, for he is a loving physician who heals human weaknesses, the ills of souls and the sickness of nature. He is the venerable writer of the Gospel of Christ and the account of the Acts of the Apostles; he recorded for the Church that which had not been written.

Troparion of St. Jude (Tone 3) ***النشيد لشفيع الكنيسة***

O holy apostle Jude, intercede with the merciful God, that He may grant our souls the forgiveness of sins.

Kondakion,

O never failing Protectress of Christians and their ever-present intercessor before the Creator, despise not the petitions of us sinners, but in your goodness extend your help to us who call upon you with confidence. Hasten, O Mother of God, to intercede for us, for you have always protected those who honor you.

نشيد الختام (القنداق) باللحن الثاني

يا نصيرةَ المسيحيينَ التي لا تُخزى، ووسيطتَهم الدائمةَ لدى الخالق، لا تعرضي عن أصواتِ الخطأة الطالبين اليكِ. بل بما انكِ صالحة، بادري الى معونتنا، نحن الصارخينَ اليكِ بإيمان: هلمي الى الشفاعة، وأسرعي الى الابتهال، يا والدةَ الالهِ المحاميةَ دائماً عن مكرميكِ.

PROKIMENON *(Tone 8)* Ps.18: *5,2*

Reader: Through all the earth, their voice resounds, and to the ends of the world, their message.

All: Through all the earth, their voice resounds, and to the ends of the world, their message.

Reader: The heavens declare the glory of God, and the firmament proclaims His handiwork.

All: Through all the earth, their voice resounds, and to the ends of the world, their message.

Reader: Through all the earth, their voice resounds, ...

All: …and to the ends of the world, their message.

A reading from the Epistle of St. Paul to the Colossians ***(4:5-11 & 14-18)***

Brethren, walk in wisdom as regards outsiders, making the most of your time. Let your speech, while always attractive; be seasoned with salt, so that you know how to answer each one. Tychicus, our dearest brother and faithful minister and fellow-servant in the Lord will tell you all about me: I have sent him to you for this very purpose, so that he may find out how you are doing and comfort your hearts. With him is Onesimus, our most dear and faithful brother, who is one of you. They will tell you all that is going on here.

Aristarchus, my fellow-prisoner, sends you greetings. So does Mark, Barnabas' cousin — concerning whom you have received instructions: if he comes to you, welcome him — and Jesus who is called Justus. From among circumcised men, these only are my fellow-workers in God's kingdom: they have been a comfort to me.

Luke, our most dear physician, and Demas send you their greetings. Greetings to the brethren who arc in Laodicea and to Nymphas and the church in his home. And when this letter will have been read among you, see that it is read in the churches of the Laodiceans also, and that you yourselves read the letter from Laodicea. And say to Archippus, "Take care of the ministry you have received in the Lord, so that you fulfill it."

I, Paul, greet you in my own hand. Remember my chains. Grace be with you. Amen.

Alleluia *(Tone 1)*

-The heavens shall proclaim Your wonders, O Lord, and Your truth in the assembly of the saints.

-God is glorified in the council of His saints, great and awesome to all those around Him.

الرسالة

في كلِ الارضِ ذاعَ منطقُهُ. وإلى اقاصي المَسكونةِ كلامُهُ

السماواتُ تُذيعُ مجدَ الله. والفلكُ يُخبرُ بِأَعمالٍ يَدَيهِ

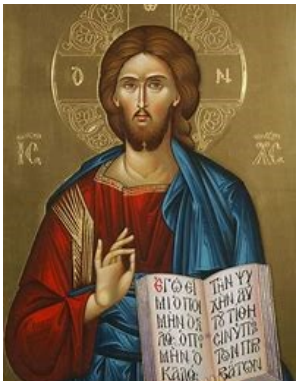
فصل من رسالةِ القدّيسِ بُولسَ الرَّسولِ الى أهلِ كُولُسّي 5:4-11 & 14-18

يا إخوَة. أُسلُكُوا بِحكمةٍ من جِهَةِ الَّذينَ في الخارج. مُفتَدِينَ الوقت. ليكنْ كَلامُكم ذا لُطفٍ كلَّ حينٍ مُصلَحاً بمِلْح. لكي تعلمُوا كيفَ ينبغي لكُم أن تُجاوِبوا كلَّ أحد* وعَن أحوالي كُلها سيُخبركُم تيخيكُسُ الأَخُ الحبيبُ والخادمُ الأمين. الذي هوَ عبدٌ معي في الرَّبّ* الذي أرسلتُهُ إليكُم لهذا بعينه. ليعرِفَ أحوالكُم ويُعزِيَ قُلوبكُم* مع أُونسيمُوسَ الأخِ الامينِ الحَبيب الذي هوَ منكُم. فَهُما يخُبرانكُم بجَميعِ ما وقعَ هُنا* يُسلِّمُ عليكم أَرِستَرخُسُ الأَسيرُ مَعي. ومَرقُسُ نَسيبُ بَرنابا الذي أَخذتُم في حقِّهِ وصايات. فإذا قَدِمَ إليكُم فاقبَلوه* ويَسوعُ المُلقَّبُ بِيُسْتُس. الَّذينَ هُم من أَهلِ الخِتان. وهُم وَحدَهُم مُعاوِنُونَ لي في أَمرِ ملكُوتِ الله. وقد كانوا لي تعزيَة* يُسلمُ علَيكُم لُوقا الطَّبيبُ الحبيبُ وديماس* سلِّموا على الإخوةِ الذين في اللاذِقِّية. وعلى نمفاسَ والكنيسةِ التي في بيتِهِ* وبَعدَ تِلاوَةَ الرِّسالةِ عِندكُمُ أعتَوُا بأَنْ تُتلى في كنيسةِ اللاَّذِقيينَ أَيضاً. وأَن تَتْلُوا أَنتُم تِلكَ التي منَ اللاذِقِّية* وقُولوا لأَوخِبُّس. تَأَمَّلِ الخِدمَةَ التي تَسَلَّمتَها في الربِّ حتى تُتمَّها* السَّلامُ بخَطِّ يَدِي أَنا بُولُس. أُذكُرُوا قُيُودي. النِعمَةُ معَكُم. آمين*

هللويا

تعترفُ السماوات بِعجائبكَ يا ربّ. وبحقِّكَ في جماعةِ القِدّيسين

اللهُ ممجدٌ في جماعةِ القِدّيسين. عَظيمٌ ورَهيبٌ عندَ جميعِ الذينَ حُوله.



A reading from the holy Gospel according to Saint Luke the Evangelist *(7:11-16)*

AT that time it came to pass that Jesus went to a town called Naim; and his disciples and a large crowd went with him. And as he drew near the gate of the town, behold, a dead man was being carried out, the only son of his mother, and she was a widow; and a large gathering from the town was with her. And the Lord, seeing her, had compassion on her, and said to her, “Do not weep.” And he went up and touched the stretcher; and the bearers stood still. And he said, “Young man, I say to thee, arise.” And he who was dead, sat up, and began to speak. And he gave him to his mother. But fear seized upon all, and they began to glorify God, saying, “A great prophet has risen among us.” and “God has visited his people.”

الاحد الثالث بعد الصليب

لوقا 7: 11-16

في ذلكَ الزمان، كانَ يسوعُ منطلقاً الى مدينةٍ أسمُها نائين. وكان يَسيرُ مَعَهُ جمهورٌ من تلاميذِهِ وجمعٌ كثير. فلما قَرُبَ من بابِ المدينة، اذا ميتٌ محمولٌ وهو ابنٌ وحيدٌ لأُمّهِ. وكانت هذِه أَرملَةً. وكانَ معَها جمعٌ غفيرٌ من المدينة. فلمَّا رآها الربُّ تحنَّنَ عليها، وقال لها لا تَبكي، ودنا ولَمسَ النَّعش، فوقَفَ الحامِلون. فقال: أَيها الشابُّ لكَ أَقولُ قُمْ. فاستَوى الْميتُ وبدأَ يتكلَّم. فسلَّمَهُ الى أُمِهِ. فاستَولى على الجميعِ خوفٌ. فجعَلوا يُمجَدون الله قائلين: لقد قامَ فينا نبيٌّ عظيم، وافتقَدَ اللهُ شَعبَهُ.

Giving Back to the Giver

FROM TIME TO TIME, Christians in a number of communities, including the ancient historic Churches, are encouraged to tithe to their congregation. Tithing – the giving of 10% of one's income – is mandatory in some groups. Mormons, for example are required to tithe and only tithe-paying members are allowed to enter Mormon temples and to receive its "ordinances" (sacraments). Many Pentecostal groups teach that, if you are not tithing, you are robbing God.

Tithing in the Old Testament

The practice of tithing arose at the start of the Israelite nation. When the Israelites occupied the Promised Land, eleven of their twelve tribes were given a portion of the conquered territory. The twelfth tribe, Levi, which was set apart as the nation's priests, received no land. The eleven landed tribes were to give their tithes to the Levites (temple assistants, comparable to our deacons). These mandatory tithes were used to support the priests, manage the temple, and provide relief for foreigners, orphans and widows (see Num 18).

The tithe was seen in the Torah as a recognition that all of creation was God's: "*And all the tithe of the land, whether of the seed of the land or of the fruit of the tree, is the* LORD'S. *It is holy to the* LORD. *If a man wants at all to redeem any of his tithes, he shall add one-fifth to it. And concerning the tithe of the herd or the flock, of whatever passes under the rod, the tenth one shall be holy to the* LORD" (Lev 27: 30-32).

If a person failed to pay the tithe or held back some of it, he was considered to have robbed God. As the nation became more established and prosperous, the temptation to avoid paying the full tithe was not uncommon. The prophet Malachi thundered against this practice, but also promised that those who paid the tithe would be blessed: "*Will a man rob God? Yet you have robbed Me! But you say, 'In what way have we robbed You?' In tithes and offerings. You are cursed with a curse, for you have robbed Me, even this whole nation. Bring all the tithes into the storehouse, that there may be food in My house, and try Me now in this," says the* LORD *of hosts." If I will not open for you the windows of heaven and pour out for you such blessing that there will not be room enough to receive it…*" (Mal 3: 8-10).

Malachi distinguishes between tithes and offerings. The tithe was the required tenth of one's income which was God's by right.

An offering was whatever was freely given over and above the tithe. Sometimes such gifts are called "love offerings," made from personal devotion rather than by law.

Tithing in the New Testament

Tithing was practiced regularly by Jews into New Testament times. In the Gospels, we see that the Lord Jesus criticized the Pharisees for being strict about determining tithes of everything they have received while ignoring more important matters: "*Woe to you, scribes and Pharisees, hypocrites! For you pay tithe of mint and anise and cumin, and have neglected the weightier matters of the Law: justice and mercy and faith. These you ought to have done, without leaving the others undone. Blind guides, who strain out a gnat and swallow a camel!"* (Mt 23:23, 24). He did not condemn tithing, only the mechanical performance of it while ignoring the spirit behind it.

Similarly, in His parable of the Publican and the Pharisee (Lk 18:9-14), the Lord Jesus shows the Pharisee taking pride in his fasting and tithing. The Lord does not reproach the Pharisee for doing these things, but for taking pride in them.

That even the poor sometimes gave more than was required was noted – and praised –by

Jesus when He visited the temple: "*Now Jesus sat opposite the treasury and saw how the people put money into the treasury. And many who were rich put in much. Then one poor widow came and threw in two mites,*
which make a quadrans. So He called His disciples to Himself and said to them,
'Assuredly, I say to you that this poor widow has put in more than all those who have given to the treasury; for they all put in out of their abundance, but she out of her poverty put in all that she had, her whole livelihood'" (Mk 12:41-44).
Nowhere in the New Testament is tithing mandated. Generosity and openness in giving are recognized and praised while mean-spiritedness is condemned. In the story of Ananias and Sapphira (Acts 5:1-11), two believers are reproached for pretending to give to the Church whatever they received for selling a piece of land. St Peter discerned the lie and said to Ananias, "*Ananias, why has Satan filled your heart to lie to the Holy Spirit and keep back part of the price of the land for yourself? While it remained, was it not your own? And after it was sold, was it not in your own control? Why have you conceived this thing in your heart? You have not lied to men but to God*" (vv. 3, 4).

Giving in the Writings of St Paul
St Paul teaches several principles for giving in 2 Cor 9. First, in v.5 he notes that all giving should be "*a matter of generosity and not as a grudging obligation*." He then adds: "*But this I say: He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. So, let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver*" (vv. 6, 7). In v.7 St Paul sees the individual believer as responsible for determining the amount he can give "*as he purposes in his heart*".
Instead of giving a set amount (the tithe), the believer is expected to give as his heart dictates, out of his faith that he is "in Christ." Some, like popular Orthodox author Frederica Mathewes-Green, believe that a commitment to tithing, like fasting, can foster spiritual growth. She recommends, "Aim to give a percentage of your income. Start with whatever percentage you give now, and raise it a little each year. In time, you will reach the tithe. Then you will be giving as generously as the people of the Bible, who lived in conditions we would see as abject poverty. … there is no better indication of your priorities" (*Christianity Today* 59.5).
Many churches have annual pledge drives asking members to make a specific commitment of what they purpose to give in the year ahead. The introduction of set amounts for giving as "dues," "pew rents," or "fees" in some churches suggests that many Christians believe in paying only for services rendered.

The Ministry of Giving
St Paul indicates another principle for giving in Rom 12:4-8: "*For as we have many members in one body, but all the members do not have the same function, so we, being*
many, are one body in Christ, and individually members of one another. Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith; or ministry, let us use it in our
ministering; he who teaches, in teaching; he who exhorts, in exhortation; ***he who gives, with liberality****; he who leads, with diligence; he who shows mercy, with cheerfulness*."
Some Christians have been gifted to teach or lead the Church; others have been gifted to support the Church in a significant way. As good singers should use their voices to build up the Church, those with material abundance should use their wealth as a gift given them to support the Church over and above the average donor. The many believers who have built churches, shrines, schools or hospitals with their own resources have ministered in this way by using the gift they have received.

DOMINGO 18 DE OCTUBRE

Troparios

Tropario de la Resurrección (Tono 3)

Que se alegren los celestiales, y que se regocijen los terrenales, porque el Señor desplegó la fuerza de su brazo, pisoteando la muerte con su muerte; y siendo el primogénito de entre los muertos, nos salvó de las entrañas del Hades y concedió al mundo la gran misericordia.

Tropario de San Lucas *(Tono 3)*

Oh santo apóstol y evangelista Lucas, intercede con Dios misericordioso para que nos conceda el perdón de los pecados.

Tropario de San Judas (Tono 3)

Oh santo apóstol Judas, intercede con Dios misericordioso para que nos conceda el perdón de los pecados.

El Contaquio final durante el tiempo ordinario

¡Oh, infalible Protectora de los cristianos y permanente Mediadora ante el Creador: no desoigas las peticiones de los pecadores que te imploran! Sino que en tu bondad, acude a socorro de quienes te invocamos con fe. ¡Apresúrate a interceder por nuestra súplica, oh Madre de Dios, tú que siempre proteges a aquellos que te honran.

PROQUÍMENON *(Salmo 18:5, 2)*

Lector: Pero por toda la tierra se extiende su eco, y hasta los límites del mundo su mensaje.

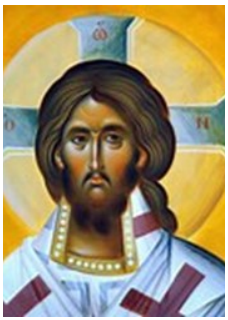
Todos: Pero por toda la tierra se extiende su eco, y hasta los límites del mundo su mensaje.

Lector: Los cielos proclaman la gloria de Dios, el firmamento pregona la obra de sus manos.

Todos: Pero por toda la tierra se extiende su eco, y hasta los límites del mundo su mensaje.

Lector: Pero por toda la tierra se extiende su eco,…

Todos: …, y hasta los límites del mundo su mensaje.



Lectura de la carta del apóstol San Pablo a los Colosenses ***(4:5-11 & 14-18)***

Hermanos, compórtense con sensatez en sus relaciones con los que no creen, aprovechando bien el tiempo presente. Que sus conversaciones sean siempre agradables y oportunas, a fin de que sepan responder a cada uno como es debido. En lo que a mí se refiere, nuestro querido hermano Tíquico, mi fiel ayudante y compañero en el servicio del Señor, los informará de todo. Yo lo envío expresamente para que él les dé noticias mías y los anime. Lo acompañará Onésimo, nuestro fiel y querido hermano, que es uno de ustedes. Ellos los pondrán al tanto de todo lo que pasa por aquí. Aristarco, mi compañero de prisión, los saluda; lo mismo que Marcos, el primo de Bernabé, acerca del cual ya recibieron instrucciones: si él va a verlos, recíbanlo bien. Igualmente los saluda Jesús, el que es llamado Justo. De los que provienen del Judaísmo, estos son los únicos que trabajan conmigo por el Reino de Dios: por eso han sido un consuelo para mí.

Finalmente, los saludan Lucas, el querido médico, y Dimas. Saluden a los hermanos de Laodicea, especialmente a Ninfas y a la Iglesia que se reúne en su casa. Una vez que hayan leído esta carta, háganla leer también en la Iglesia de Laodicea, y ustedes, a su vez, lean la carta que yo envié a esa Iglesia. Digan a Arquipo que esté atento al ministerio que recibió para servir al Señor y que lo cumpla bien. El saludo es de mi puño y letra, Pablo. Acuérdense de mis cadenas. La gracia esté con ustedes. Amén.

ORACIÓN A SAN JUDAS TADEO

Oh gloriosísimo Apóstol San Judas!, siervo fiel y amigo de Jesús, el nombre del traidor que entregó a vuestro querido Maestro en manos de sus enemigos ha sido la causa de que muchos os hayan olvidado, pero la Iglesia te honra y te invoca universalmente como patrón de las causas difíciles y desesperadas.

Ruega por mí que soy tan miserable, y haced uso de ese privilegio especial a Ti concedido de socorrer visible y prontamente cuando casi se ha perdido toda esperanza.

Venid en mi ayuda en esta gran necesidad, para que reciba los consuelos y socorros del cielo en todas mis necesidades, tribulaciones y sufrimientos, particularmente *(hágase la petición),* y para que bendiga a Dios en tu compañía y con los demás elegidos por toda la eternidad.

Yo te prometo, glorioso San Judas, acordarme siempre de este gran favor; jamás dejaré de honrarte como a mi especial y poderoso protector y de hacer todo lo posible para propagar tu devoción. Amén.

Jaculatoria.

Glorioso Apóstol, San Judas Tadeo, por amor a Jesús y a María, escucha mi oración y protege a mi familia, y a cuantos con fervor te invocan.

MIERCOLES DE SANACION

Todos los miércoles de la semana, siguiendo las medidas de seguridad pertinentes durante este tiempo de pandemia, se celebra a las 12 del mediodía el Servicio de Sanación en español
Los invitamos a participar para unirnos en oración para pedir por la salvación y sanación del mundo entero.

Agradecemos a todos los feligreses y devotos de nuestro querido Patrón San Judas Tadeo que diariamente visitan su Santuario, contribuir con el mantenimiento de este Santo Templo por medio de la compra de las velas en el giftshop de la Iglesia. Su generosa ofrenda por este medio, será de gran ayuda.

Amablemente pedimos
NO TRAER VELADORAS DE AFUERA.
Apreciamos mucho su comprensión y colaboración.

DONATIVO:

Vela grande $ 5.00 Velas pequeñas $ 3.00

NOVENARIO A SAN JUDAS TADEO
EN HONOR A SU DIA PATRONAL OCTUBRE 28, 2020

Desde el martes 20 de Octubre hasta el miércoles 28 de Octubre

El martes 20 de octubre a las 7:00PM daremos inicio al Novenario en honor a nuestro querido Patrón San Judas Tadeo, en preparación a su Día Patronal el 28 de Octubre. Durante 9 días consecutivos nos uniremos en oración. Este año, el Novenario llevará como lema: **"Unidos con confianza en oración, pidiendo la poderosa intercesión de San Judas Tadeo para la paz, sanación y bienestar del mundo entero"** .

Dentro del novenario compartiremos:

- Oración del día
- Reflexión de la Palabra
- Oración de Consagración a San Judas Tadeo
- Veneración y bendición con la Reliquia de San Judas Tadeo
- Bendición de artículos religiosos

HORARIO DEL NOVENARIO

Martes 20, Miércoles 21, Jueves 22, Viernes 23 y Sábado 24 de octubre: 7:00PM.

Domingo 25 de octubre: al finalizar cada una de las Divinas Liturgias del día:

9:00 AM Divina Liturgia en Inglés, 11:30AM en Inglés y Arabe y 6:00PM en Español.

Lunes 26 de Octubre: 7:00P M

Martes 27 de Octubre: 7:00 PM en la **MISA DE VIGILIA A SAN JUDAS TADEO**

Miércoles 28 de Octubre: al finalizar cada una de las Misas en celebración por su festividad:

***8:00AM Misa en Inglés *10:00AM Misa en Inglés *12:00 Mediodía Misa en Español *3:00 PM Misa en Inglés *5:00 PM Misa en Español *7:30 PM Misa en Español**

MEDIDAS DE SEGURIDAD REQUERIDAS

Pedimos a todos los devotos y fieles de San Judas que quieran visitarlo en su divino Santuario, ayudarnos encarecidamente a respetar las medidas de seguridad que requiere el momento que estamos viviendo: ***distanciamiento social * uso de mascarilla * uso de sanitaizer.**

CONTRIBUCION A LA IGLESIA

Artículos religiosos, velas y flores estarán disponibles en el gifshop de la Iglesia para que, con su generosa compra, puedan ayudar al mantenimiento de este Santo Templo en honor a San Judas. Agradecemos de corazón la contribución que puedan ofrecer. Recordamos y pedimos, con mucho respeto, NO TRAER VELADORAS DE OTROS SITIOS.

Saint Jude Melkite Greek Catholic Church

126 SE 15th Road; Miami, Fl 33129
Tel: 305-856-1500 Email: office@stjudemiami.org
www.stjudemiami.org

REV. EZZAT BATHOUCHE Pastor

DIVINE LITURGIES

Miércoles 12 del Mediodia Español (con unción con el santo oleo)
Sundays: 9:00AM English 11:30AM English & Arabic 6:00PM Español

CHURCH STAFF

Parish Deacons: Dorotheos Rose Sub-Deacon: Pepe Alonso
Secretary/Lay Pastoral Assistant: Andrea Monzani
Church Caretaker: Edgard Cordonero Gift Shop: Jeanette Escobar
Choir Director: Sawsan Shalah Music Director: Carlos Fuerte
President St Jude Ladies Guild: Graciela Tahhan
Servidoras de San Judas: Maria Antonia Delgado
President St. Jude Men's Guild: Fadi Chamoun
Sunday School Coordinator: Deacon Dorotheos Rose & Kristopher Adams
Youth Coordinator: Rami Sanjar

Church Guidelines

Confessions: Thursdays and Fridays by appointment.
Baptisms: Please contact the Parish Office to make arrangements.
Marriages: Please contact the Parish Office at least seven months prior to intended date of wedding and to make arrangements.
Anointing of the Sick: Available as needed.
Holy Communion for the Sick: Available as needed.